

## Please fill in the information below to help us keep our records updated.

Club Information: *	please check box if we may give this information to the public.	
Club Name	CLUB EMAIL:	
Club phone number:	Club Website:	
Club Address:		
	City/ Town:	
County:	State:	
Club Representative:	<u> </u>	
Club Rep Name. ( <u>Must be a cu</u>	urrent member of GOAL):	
Representative's GOAL #:	Club Rep Phone Number:	
Club Rep. email:	Date:	

## **CLUB FACILITIES:**

# PLEASE CHECK OFF ALL THAT APPLY:

#### **OUTDOOR RANGE:**

- 0 200 YARDS
- o **TRAP**
- 0 300 YARDS
- 0 5 STAND
- O ACTION PISTOL
- HUNTING
- **O** SPORTING CLAYS
- FISHING
- ARCHERY
- **OTHER**\_\_\_\_

Contact Kerrie Ann Auclair with any questions or concerns:

Kerrie@GOAL.org

Mail-IN OPTION: PLEASE COMPLETE THE ABOVE APPLICATION FORM GUN OWNERS' ACTION LEAGUE. 287 Turnpike Road, Suite 115 Westborough, MA 01581 ATTENTION: AFFILIATED CLUB

### **Choose An Affiliate Level:**

- BASIC AFFILIATION (\$100 \$249)
- BRONZE LEVEL AFFILIATION (\$250 - \$499)
- SILVER LEVEL AFFILIATION (\$500 AND UP)
- GOLD LEVEL AFFILIATION (\$250 AND UP PLUS 100% GOAL MEMBERSHIP)

Office use only. Ck# \_\_\_\_\_ Amt: \_\_\_\_\_ Date: \_\_\_\_\_ Web: **Club Activities:** 

(use separate page if necessary)

Activities, please list any leagues including junior leagues:

Activities open to the public:

Training programs:

Added Information:

Thank you advance for your support. Your unwavering dedication is invaluable. Sincerely, The GOAL Staff.